

OAHU CANDIDATES-  
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NEIGHBOR ISLAND CANDIDATES-  
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# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

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## DISCLOSURE REPORT CANDIDATE COMMITTEE

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HAWAII

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

<b>SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:</b>		<b>SECTION II-TYPE OF REPORT:</b> (See the Schedule of Reporting Dates to complete this section)	
(a) Candidate Name: <u>Kika Bukoski</u>		<input checked="" type="checkbox"/> 1st Preliminary Primary	<input type="checkbox"/> Amended <input type="checkbox"/> First <input type="checkbox"/> Third
(b) Committee Name: <u>Friends of Kika</u>		<input type="checkbox"/> 2nd Preliminary Primary	<input type="checkbox"/> Short Form 1 <input type="checkbox"/> Second <input type="checkbox"/> Fourth
(c) Mailing Address: <u>Post Office Box 731</u> <u>Kula HI 96790</u>		<input type="checkbox"/> Final Primary	<b>REPORTING PERIOD</b> <u>01/01/2004</u> through <u>06/30/2004</u>
(d) Phone (Bus) <u>808-875-9600</u> (Res) <u>808-879-3758</u>		<input type="checkbox"/> Preliminary General	
Treasurer's		<input type="checkbox"/> Final Election Period	
		<input type="checkbox"/> Supplemental	

### SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period..... <sup>2</sup>		-3432.87	1
2. Cash on Hand at the Beginning of this Reporting Period.....	-9105.69		2
3. Total Receipts (From Line 15).....	7975.00	20342.22	3
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	-1130.69	16909.35	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	3440.94	21480.98	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	-4571.63	-4571.63	6
7. Total Loans at the Closing of this Reporting Period.....	0.00		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00		8
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	0.00		9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	-4571.63		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Kika Bukoski 7/29/04  
Candidate Signature Date

Merilee K... 7/26/04  
Treasurer Signature Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.  
<sup>2</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
 (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	400.00	3542.81	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	7575.00	16799.41	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)) .....	7975.00	20342.22	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	0.00	0.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) .....	0.00	0.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) .....	7975.00	20342.22	12
13. Public Funds and Other Receipts .....	0.00	0.00	13
14. Loans .....	0.00	0.00	14
15. Total Receipts (Add Lines 12 through 14) .....	7975.00	20342.22	15
<b>DISBURSEMENTS</b>			
16. Expenditures .....	3440.94	21480.98	16
17. Loans Repaid or Forgiven .....	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven .....	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18) .....	3440.94	21480.98	19
20. Unpaid Expenditures .....	0.00		20
21. Total Disbursements (Add Lines 19 and 20) .....	3440.94		21

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW  
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES  
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Kika

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DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
01/20/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Altria Corporate Services 120 Park Avenue New York NY 10017		500.00	500.00
03/23/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Dupont and Company P.O. Box 80040 Wilmington DE 39880		125.00	125.00
06/07/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION University of Hawaii Professional Assembly Political Candidate Contributions 1017 Palm Drive Honolulu HI 96814		250.00	500.00
06/15/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Dae Leckie 324 Liliuokalani Street Pukalani HI 96768		200.00	200.00
06/23/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mr. James J.C. Haynes, II Trustee Post Office Box 1566 Kahului HI 96733	Maui Petroleum	2000.00	2000.00
		business owner		
06/23/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Terry McBarnet Post Office Box 1027 Puunene HI 96784-1027		500.00	500.00
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)			3575.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))				

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

Form CC-5(A) (Rev. 5/99)

CHECK ONLY ONE BOX  
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW  
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES  
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Kika

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DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
06/30/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Chevron Corporation Post Office Box 9034 Concord CA 94524		2000.00	2000.00
06/30/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mr. Kent R. Smith 1043 Makawao Avenue #208 Makawao HI 96768	Smith Development	2000.00	2200.00
		Owner		

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....	4000.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) .....	7575.00	

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

Form CC-5(A) (Rev. 5/99)

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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**CANDIDATE AND CANDIDATE COMMITTEE NAME:**

**Friends of Kika**

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DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
04/13/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ohana Printing & Graphics 822 Fort Street Mall Honolulu HI 96813	5019B Printing - Brochures : Printing	159.41
06/10/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Arrow Mailing Service P.O. box 30406 Honolulu HI 96820	5019B Printing - Brochures : Printing	2084.03
06/10/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Maui Roping Club Post Office Box 1104 Makawao HI 96768	5000 Advertising : Ads	250.00
06/24/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Makawao Community Association Post Office Box 1104 Makawao HI 96768	5015 Ordinary and Necessary : Parade Fee	200.00
06/24/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Party Paradise The Maui Mall Kahului HI 96732	5010 Headquarter's Expenses : Decorations	299.00
06/29/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Pukalani Ace Hardware Pukalani Terrace Center Pukalani HI 96768	5010F Headquarter's Expenses - Maintenance : Repairs	41.89
06/29/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Safeway 1360 Pali Highway Honolulu HI 96813	5006 Food & Beverages : Food	57.38

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) ..... 3091.71

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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**CANDIDATE AND CANDIDATE COMMITTEE NAME:**

**Friends of Kika**

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DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
06/29/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION WalMart Dairy Road Kahului HI 96732	5010 Headquarter's Expenses : Flag	22.83
06/30/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Maui News 100 Mahalani Street Wailuku HI 96793	5000B Advertising - Newspaper : Ads	326.40

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....	349.23
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....	3440.94